



6811 La Jolla Boulevard La Jolla, CA 92037 (858) 459-0831 www.ljcommunitycenter.org

A LIFETIME OF HEALTHY LIVING

Annual Community Health Fair

A Lifetime of Healthy Living Application & Contract for Exhibit Space

I (We) hereby apply for exhibit space in the May 18, 2018 A Lifetime of Healthy Living: Annual Community Health Fair 2018. I (We) have read and agree to the provisions on this application & contract and the 2018 Terms and Conditions printed on a previous page.

BUSINESS NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

BUSINESS PHONE () _____ CONTACT PHONE () _____

FAX # _____ EMAIL _____

WEB SITE _____

CALIFORNIA SELLER PERMIT# _____

SIGNATURE OF EXHIBITOR _____ **DATE** _____

Fair Directory & La Jolla Community Center Web Site:

Please PRINT on the line below exactly how you want your business name (or personal name) to appear. The listing is in alphabetical order so the FIRST LETTER you put is the letter that will appear in the directory. If you do not fill this out you will be listed by exhibitor name.

Do you want your business phone number included on the web site? Yes ____ No ____



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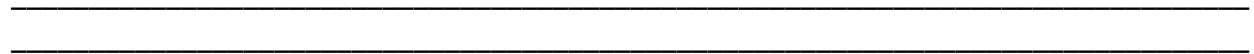
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Please give a short (10 words or less) description of your business. This will appear in our program and website exhibitor directory.



Are you interested in lecturing or holding a workshop at the fair? Yes ____ No ____
If yes, please explain your topic and expertise. You must sign up as a Featured Exhibitor to hold a lecture or demonstration. Availability is limited.



Payment and Table Selection

Please specify amount of display area desired:

- Featured Exhibitor: 5'(deep) x 10'(wide) Table at \$300.00
- Exhibitor: 4'(deep) x 6'(wide) Table* at \$200.00
- Additional table space 6'(wide) at \$100.00
- Additional Contribution \$ _____

**Limited tables - available on a first come, first serve basis.*

TOTAL COST \$ _____

Registration must be completed and payment in full must be submitted on or before April 30, 2018. If paying by check, please make check payable to La Jolla Community Center, 6811 La Jolla Blvd, La Jolla, CA 92037. A \$35 fee will be charged on any returned checks.

Credit Card: Visa Mastercard AmEx Discover #: _____

Exp Date: _____ V-Code: _____ Zip Code Card Billed To: _____

WE WILL OFFER BOOTHS AFTER APRIL 30 IF SPACE IS AVAILABLE



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A Lifetime of Healthy Living Hours

Set Up: Friday, May 18 8 AM - 10 AM

Show: Friday, May 18 10 AM - 2 PM

Take Down: Friday, May 18 2 PM - 3 PM

Tables at A Lifetime of Healthy Living Are Reasonably Priced!

Featured Exhibitor 5'(deep) x 10'(wide) Table at \$300.00 - **limited to 6 vendors**

- Includes one 6 foot table
- Includes one 3 foot table
- 2-4 chairs
- Listing in program and website
- Logo placement on marketing materials
- Time Slot for live presentation/demonstration (optional)
- Expanded promotional area in prime location
- Electricity available*

Exhibitor 4'(deep) x 6'(wide) Table* at \$200.00

- Includes space for one(1) 6 foot table
- 2 chairs
- Listing in program and website
- Electricity available**

**Limited tables - available on a first come, first serve basis.*

***Power outlets are limited and are only guaranteed to Exhibitors who register early*

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Health Fair Terms and Conditions

1. Exhibitor agrees to occupy exhibit space as assigned, and to be open and staffed during all regular fair hours. Exhibitor also agrees not to sublet or apportion to anyone else said space.
2. Exhibitor agrees that if accepted by La Jolla Community Center (LJCC) into the May 18, 2018 A Lifetime of Healthy Living Health Fair, that LJCC is under no obligation to rent space to Exhibitor in future events or future years.
3. Insurance, if desired by Exhibitor, must be obtained by him or her at their own expense. The LJCC assumes no risk; and by the acceptance of this agreement, the Exhibitor expressly releases the LJCC of and from any and all liability for any damage, injury, theft, or loss to any person or goods which may arise from the rental and occupation of said space by the Exhibitor.
4. The LJCC will not be liable for refunds or any other liabilities whatsoever for the failure to produce the fair due to reasons of the enclosure in which the fair is to be produced being, before, or during the fair, destroyed by fire or other calamity, or by any act of God, public enemy, strikes, statutes, ordinances, or any legal authority, or any other cause beyond the LJCC's control.
5. The LJCC may rent or license space for any exhibit of interest to the general public or of educational value. All exhibits must be designed, constructed and operated in good taste and in accordance with the best interest of the fair, which LJCC in its sole discretion shall have the right to decide. All sales, publicity and promotion activities conducted by the Exhibitor must be confined to his or her space. Carnival tactics and the use of a public address system are forbidden.
6. Exhibitor, if selling any kind of product, is required to have a California Seller Permit and to inform the LJCC of the permit number IN ADVANCE of the fair.
7. Cancellations: If Exhibitor must cancel his or her space(s) at the fair, it is Exhibitor's responsibility to notify the LJCC immediately. There is a 50% of exhibit fee (table rental fee) charge for cancellation prior to April 14, 2018, and a 100% exhibit fee (booth rental fee) charge for cancellation on or after April 14, 2018.